



## Tabulation Register MARCH 2026 ATKT (NEP) Examination

Course Name : BA IN MULTIMEDIA AND MASS COMMUNICATION(NEP) - 3

Result Date : 28/04/2026

Semester : SEM 3

Group Name : BIMAMC SEM 3

| Student Id<br>Roll No. | PRN. No.<br>Name                                 | SubCode |     |     |    |    | SubCode |    |     |     |     | SubCode |    |    |    |     | SubCode |     |    |    |    | CG<br>SGPA | Grade<br>Remark | FC<br>Earn Cred | Photo |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|------------------------|--|---------|-----|-----|----|----|---------|----|-----|-----|-----|---------|----|----|----|-----|---------|-----|----|----|----|------------|-----------------|-----------------|-------|----|-----|-----|-----|-----|-----|----|----|----|---|----|------|------|----|--|
|                        |  | INT     | EXT | TOT | CP | G  | GP      | CG | INT | EXT | TOT | CP      | G  | GP | CG | INT | EXT     | TOT | CP | G  | GP |            |                 |                 |       | CG | INT | EXT | TOT | CP  | G   | GP | CG |    |   |    |      |      |    |  |
| 5131580                | A-BAMMC2/BAIG SAAFIYA SIKANDAR<br>4006 SAMEERA   | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1463212    |                 |                 |       |    | 156 | A   |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 38+     | 44+ | 82  | 4  | A+ | 9       | 36 | 14+ | 16+ | 30  | 2       | B+ | 7  | 14 | 17+ | 25+     | 42  | 2  | A+ | 9  | 18         | 13+             | 16+             | 29    | 2  | B   | 6   | 12  | +08 | 15+ | 23 | 2  | D  | 4 | 8  | 7.09 | PASS | 22 |  |
|                        |  | 1723312 |     |     |    |    | 2523616 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 2513511    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 15+     | 23+ | 38  | 2  | A  | 8       | 16 | 11+ | 21+ | 32  | 2       | B+ | 7  | 14 | 17+ | 24+     | 41  | 2  | A+ | 9  | 18         | +08             | 15+             | 23    | 2  | D   | 4   | 8   | 17+ | 12  | 29 | 2  | B  | 6 | 12 |      |      |    |  |
| 5131546                | A-BAMMC2 BHATT KRRISH GIRISH LAXMI<br>4007       | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 158 | A   |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 38+     | 36+ | 74  | 4  | A  | 8       | 32 | 16+ | 19+ | 35  | 2       | A  | 8  | 16 | 19+ | 19+     | 38  | 2  | A  | 8  | 16         | 14+             | 17+             | 31    | 2  | B+  | 7   | 14  | 15+ | 17+ | 32 | 2  | B+ | 7 | 14 | 7.18 | PASS | 22 |  |
|                        |  | 2523616 |     |     |    |    | 1463113 |    |     |     |     | 2523625 |    |    |    |     | 1463212 |     |    |    |    | 2513511    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 11+     | 20+ | 31  | 2  | B+ | 7       | 14 | 15+ | 25+ | 40  | 2       | A+ | 9  | 18 | +08 | 20+     | 28  | 2  | B  | 6  | 12         | +08             | 16              | 24    | 2  | D   | 4   | 8   | 16+ | 15  | 31 | 2  | B+ | 7 | 14 |      |      |    |  |
| 5131545                | A-BAMMC2/CHHETRI TANIYA DHURBA<br>4013 SARITA    | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 144 | NA  | 1   |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 37+     | 39+ | 76  | 4  | A  | 8       | 32 | 19+ | 12+ | 31  | 2       | B+ | 7  | 14 | 17+ | 17+     | 34  | 2  | B+ | 7  | 14         | 13+             | 19+             | 32    | 2  | B+  | 7   | 14  | 13+ | 16+ | 29 | 2  | B  | 6 | 12 | NA   | FAIL | 20 |  |
|                        |  | 2523616 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 1463212    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 13+     | 20+ | 33  | 2  | B+ | 7       | 14 | 16+ | 12+ | 28  | 2       | B  | 6  | 12 | 15+ | 28+     | 43  | 2  | A+ | 9  | 18         | +09             | 25+             | 34    | 2  | B+  | 7   | 14  | 11+ | 08F | 19 | 2  | F  | 0 | 0  |      |      |    |  |
| 5161021                | A-BAMMC2/DOIPHODE RIDDHI YOGESH<br>4015 VIJAYA   | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 132 | B+  |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 37+     | 29+ | 66  | 4  | B+ | 7       | 28 | 15+ | 13+ | 28  | 2       | B  | 6  | 12 | 18+ | 15+     | 33  | 2  | B+ | 7  | 14         | 13+             | 16+             | 29    | 2  | B   | 6   | 12  | 13+ | 12+ | 25 | 2  | C  | 5 | 10 | 6.00 | PASS | 22 |  |
|                        |  | 2523616 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 1463212    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | +09     | 12+ | 21  | 2  | D  | 4       | 8  | 15+ | 12+ | 27  | 2       | C  | 5  | 10 | 16+ | 29+     | 45  | 2  | O  | 10 | 20         | +08             | 18+             | 26    | 2  | C   | 5   | 10  | +08 | 13  | 21 | 2  | D  | 4 | 8  |      |      |    |  |
| 5188207                | A-BAMMC2/DUBEY KHUSHI SUBHASH<br>4017 ANITA      | 1463111 |     |     |    |    | 1463211 |    |     |     |     | 1463112 |    |    |    |     | 1463212 |     |    |    |    | 1723312    |                 |                 |       |    | 146 | B+  |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 28+     | 42+ | 70  | 4  | A  | 8       | 32 | 13+ | 20+ | 33  | 2       | B+ | 7  | 14 | 13+ | 17+     | 30  | 2  | B+ | 7  | 14         | +08             | 12+             | 20    | 2  | D   | 4   | 8   | 15+ | 15+ | 30 | 2  | B+ | 7 | 14 | 6.64 | PASS | 22 |  |
|                        |  | 2523616 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 1463411    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 10+     | 20+ | 30  | 2  | B+ | 7       | 14 | 14+ | 12+ | 26  | 2       | C  | 5  | 10 | 15+ | 23+     | 38  | 2  | A  | 8  | 16         | 11+             | 22+             | 33    | 2  | B+  | 7   | 14  | 11+ | 15  | 26 | 2  | C  | 5 | 10 |      |      |    |  |
| 5131599                | A-BAMMC2/GUPTA SNEHA RAKESH<br>4023 SARITA       | 1463111 |     |     |    |    | 1463211 |    |     |     |     | 1463112 |    |    |    |     | 1723312 |     |    |    |    | 2523616    |                 |                 |       |    | 110 | NA  | 1   |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 28+     | 36+ | 64  | 4  | B+ | 7       | 28 | 12+ | 12+ | 24  | 2       | D  | 4  | 8  | 13+ | 15+     | 28  | 2  | B  | 6  | 12         | +09             | 13+             | 22    | 2  | D   | 4   | 8   | 10+ | 14+ | 24 | 2  | D  | 4 | 8  | NA   | FAIL | 20 |  |
|                        |  | 2513511 |     |     |    |    | 1463113 |    |     |     |     | 2523625 |    |    |    |     | 1463411 |     |    |    |    | 1463212    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 17+     | 12+ | 29  | 2  | B  | 6       | 12 | 10+ | 22+ | 32  | 2       | B+ | 7  | 14 | +08 | 20+     | 28  | 2  | B  | 6  | 12         | 14+             | 07F             | 21    | 2  | F   | 0   | 0   | +08 | 12  | 20 | 2  | D  | 4 | 8  |      |      |    |  |
| 5131557                | A-BAMMC2 HIRLEKAR SHRAVAN<br>4024 MAHENDRA ANITA | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 128 | B   |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 28+     | 24+ | 52  | 4  | C  | 5       | 20 | 12+ | 18+ | 30  | 2       | B+ | 7  | 14 | 15+ | 15+     | 30  | 2  | B+ | 7  | 14         | 15+             | 17+             | 32    | 2  | B+  | 7   | 14  | +08 | 14+ | 22 | 2  | D  | 4 | 8  | 5.82 | PASS | 22 |  |
|                        |  | 2523616 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 1463212    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 10+     | 18+ | 28  | 2  | B  | 6       | 12 | +08 | 12+ | 20  | 2       | D  | 4  | 8  | 14+ | 23+     | 37  | 2  | A  | 8  | 16         | +09             | 25+             | 34    | 2  | B+  | 7   | 14  | +08 | 13  | 21 | 2  | D  | 4 | 8  |      |      |    |  |
| 5131552                | A-BAMMC2/MORE SHRUSTI PRAVIN<br>4046 PRERNA      | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 148 | B+  |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 36+     | 36+ | 72  | 4  | A  | 8       | 32 | 16+ | 18+ | 34  | 2       | B+ | 7  | 14 | 15+ | 17+     | 32  | 2  | B+ | 7  | 14         | 14+             | 16+             | 30    | 2  | B+  | 7   | 14  | 14+ | 15+ | 29 | 2  | B  | 6 | 12 | 6.73 | PASS | 22 |  |
|                        |  | 2523616 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 1463212    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|                        |  | 11+     | 14+ | 25  | 2  | C  | 5       | 10 | 13+ | 12+ | 25  | 2       | C  | 5  | 10 | 15+ | 23+     | 38  | 2  | A  | 8  | 16         | 10+             | 25+             | 35    | 2  | A   | 8   | 16  | 10+ | 16  | 26 | 2  | C  | 5 | 10 |      |      |    |  |

1463111 - ELECTRONIC MEDIA  
1463212 - BASICS OF COPYWRITING1463411 - INTRODUCTION TO PHOTOGRAPHY  
1723312 - ENVIRONMENTAL MANAGEMENT &  
SUSTAINABLE DEVELOPMENT-I1463211 - INTRODUCTION TO ADVERTISING  
2523616 - EXTENSION WORK1463113 - FILM COMMUNICATION-I  
2523625 - FIELD PROJECT1463112 - IKS IN COMMUNICATION & MEDIA  
2513511 - HINDI BHASHA VYAHARIK PRAYOG

Date : 28-April-2026

(Checked By Member of Examination Committee)

Convenor Examination Committee

Principal

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Course Name : BA IN MULTIMEDIA AND MASS COMMUNICATION(NEP) - 3

Result Date : 28/04/2026

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| Student Id<br>Roll No. | PRN. No.<br>Name   | SubCode |     |     |    |    | SubCode |    |     |     |     | SubCode |    |    |    |     | SubCode |     |    |    |    | CG<br>SGPA | Grade<br>Remark | FC<br>Earn Cred | Photo |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |
|------------------------|--|---------|-----|-----|----|----|---------|----|-----|-----|-----|---------|----|----|----|-----|---------|-----|----|----|----|------------|-----------------|-----------------|-------|----|-----|-----|-----|-----|-----|----|----|----|---|----|------|------|----|--|
|                        |  | INT     | EXT | TOT | CP | G  | GP      | CG | INT | EXT | TOT | CP      | G  | GP | CG | INT | EXT     | TOT | CP | G  | GP |            |                 |                 |       | CG | INT | EXT | TOT | CP  | G   | GP | CG |    |   |    |      |      |    |  |
| 5188199                | A-BAMMC2 / NEGI SIDDHI KAMAL SINGH<br>4047 URMILA                        | 36+     | 24+ | 60  | 4  | B+ | 7       | 28 | 14+ | 13+ | 27  | 2       | C  | 5  | 10 | 13+ | 12+     | 25  | 2  | C  | 5  | 10         | 13+             | 17+             | 30    | 2  | B+  | 7   | 14  | 13+ | 19+ | 32 | 2  | B+ | 7 | 14 | 130  | NA   | 1  |  |
|                        |  | 12+     | 24+ | 36  | 2  | A  | 8       | 16 | 17+ | 17+ | 34  | 2       | B+ | 7  | 14 | 14+ | 23+     | 37  | 2  | A  | 8  | 16         | +08             | 15+             | 23    | 2  | D   | 4   | 8   | +08 | ABF | 8  | 2  | F  | 0 | 0  |      |      |    |  |
| 5220252                | A-BAMMC2 / NELLISSERY ARCHANA<br>4048 SANJEEV BIJI SANJEEV<br>NELLISSERY | 36+     | 24+ | 60  | 4  | B+ | 7       | 28 | 17+ | 15+ | 32  | 2       | B+ | 7  | 14 | 12+ | 12+     | 24  | 2  | D  | 4  | 8          | 14+             | 12+             | 26    | 2  | C   | 5   | 10  | +09 | 20+ | 29 | 2  | B  | 6 | 12 | 6.00 | B+   | 22 |  |
|                        |  | 10+     | 17+ | 27  | 2  | C  | 5       | 10 | 15+ | 26+ | 41  | 2       | A+ | 9  | 18 | +08 | 18+     | 26  | 2  | C  | 5  | 10         | +08             | 12              | 20    | 2  | D   | 4   | 8   | 18+ | 12  | 30 | 2  | B+ | 7 | 14 |      |      |    |  |
| 5188198                | A-BAMMC2 / PATEL KUNJAN GIRISH PRIYA<br>4054                             | 34+     | 34+ | 68  | 4  | B+ | 7       | 28 | 10+ | 12+ | 22  | 2       | D  | 4  | 8  | 10+ | 12+     | 22  | 2  | D  | 4  | 8          | +08             | 18+             | 26    | 2  | C   | 5   | 10  | 11+ | 15+ | 26 | 2  | C  | 5 | 10 | 92   | NA   | 2  |  |
|                        |  | +08     | 20+ | 28  | 2  | B  | 6       | 12 | +08 | 12+ | 20  | 2       | D  | 4  | 8  | ABF | 14+     | 14  | 2  | F  | 0  | 0          | +08             | 06F             | 14    | 2  | F   | 0   | 0   | 11+ | 12  | 23 | 2  | D  | 4 | 8  | NA   | FAIL | 18 |  |
| 5131542                | A-BAMMC2 / PRAKASH SHALINI JOTHI<br>4060 KOKILA                          | 36+     | 26+ | 62  | 4  | B+ | 7       | 28 | 16+ | 14+ | 30  | 2       | B+ | 7  | 14 | 12+ | 12+     | 24  | 2  | D  | 4  | 8          | 13+             | 17+             | 30    | 2  | B+  | 7   | 14  | 14+ | 12+ | 26 | 2  | C  | 5 | 10 | 6.00 | B+   | 22 |  |
|                        |  | 11+     | 14+ | 25  | 2  | C  | 5       | 10 | 14+ | 13+ | 27  | 2       | C  | 5  | 10 | 15+ | 22+     | 37  | 2  | A  | 8  | 16         | +09             | 24+             | 33    | 2  | B+  | 7   | 14  | +08 | 12  | 20 | 2  | D  | 4 | 8  |      |      |    |  |
| 5215377                | B-BAMMC2 TANDEL SAHIL SHAILESH<br>4128 SHALAKA TANDEL                    | 38+     | 38+ | 76  | 4  | A  | 8       | 32 | 14+ | 15+ | 29  | 2       | B  | 6  | 12 | 12+ | 17+     | 29  | 2  | B  | 6  | 12         | 13+             | 17+             | 30    | 2  | B+  | 7   | 14  | 16+ | 14+ | 30 | 2  | B+ | 7 | 14 | 6.45 | B+   | 22 |  |
|                        |  | 11+     | 18+ | 29  | 2  | B  | 6       | 12 | 16+ | 12+ | 28  | 2       | B  | 6  | 12 | 14+ | 20+     | 34  | 2  | B+ | 7  | 14         | +08             | 18+             | 26    | 2  | C   | 5   | 10  | 12+ | 14  | 26 | 2  | C  | 5 | 10 |      |      |    |  |
| 5188205                | B-BAMMC2 PATIL JOSHUA DIANA DIANA<br>4139                                | 26+     | 33+ | 59  | 4  | B  | 6       | 24 | 13+ | 20+ | 33  | 2       | B+ | 7  | 14 | 13+ | 17+     | 30  | 2  | B+ | 7  | 14         | 11+             | 15+             | 26    | 2  | C   | 5   | 10  | 11+ | 24+ | 35 | 2  | A  | 8 | 16 | 118  | NA   | 1  |  |
|                        |  | 14+     | 24+ | 38  | 2  | A  | 8       | 16 | +08 | 16+ | 24  | 2       | D  | 4  | 8  | ABF | 16+     | 16  | 2  | F  | 0  | 0          | +08             | 12              | 20    | 2  | D   | 4   | 8   | 10+ | 14  | 24 | 2  | D  | 4 | 8  | NA   | FAIL | 20 |  |
| 5236595                | B-BAMMC2 SINHA STEPHEN CYRIL<br>4148 PUSHPA                              | 16+     | 42+ | 58  | 4  | B  | 6       | 24 | 10+ | 18+ | 28  | 2       | B  | 6  | 12 | 10+ | 12+     | 22  | 2  | D  | 4  | 8          | 13+             | 16+             | 29    | 2  | B   | 6   | 12  | 10+ | 21+ | 31 | 2  | B+ | 7 | 14 | 5.36 | C    | 22 |  |
|                        |  | 12+     | 12+ | 24  | 2  | D  | 4       | 8  | 10+ | 22+ | 32  | 2       | B+ | 7  | 14 | +08 | 16+     | 24  | 2  | D  | 4  | 8          | +08             | 12              | 20    | 2  | D   | 4   | 8   | +08 | 18  | 26 | 2  | C  | 5 | 10 |      |      |    |  |
| 5236603                | BAMMC241 SONAR RAHUL RANJIT TARA<br>51                                   | 26+     | 31+ | 57  | 4  | B  | 6       | 24 | 10+ | 16+ | 26  | 2       | C  | 5  | 10 | 10+ | 16+     | 26  | 2  | C  | 5  | 10         | 14+             | 17+             | 31    | 2  | B+  | 7   | 14  | +08 | 16+ | 24 | 2  | D  | 4 | 8  | 5.18 | C    | 22 |  |
|                        |  | 10+     | 15+ | 25  | 2  | C  | 5       | 10 | 10+ | 20+ | 30  | 2       | B+ | 7  | 14 | +08 | 12+     | 20  | 2  | D  | 4  | 8          | +08             | 13              | 21    | 2  | D   | 4   | 8   | +08 | 12  | 20 | 2  | D  | 4 | 8  |      |      |    |  |

1463111 - ELECTRONIC MEDIA

1463212 - BASICS OF COPYWRITING

1463411 - INTRODUCTION TO PHOTOGRAPHY

1723312 - ENVIRONMENTAL MANAGEMENT &amp; SUSTAINABLE DEVELOPMENT-I

1463211 - INTRODUCTION TO ADVERTISING

2523616 - EXTENSION WORK

1463113 - FILM COMMUNICATION-I

2523625 - FIELD PROJECT

1463112 - IKS IN COMMUNICATION &amp; MEDIA

2513511 - HINDI BHASHA VYAHARIK PRAYOG

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|--|------------------|---------|-----|-----|----|----|---------|----|-----|-----|-----|---------|----|----|----|-----|---------|-----|----|----|----|------------|-----------------|-----------------|-------|----|-----|-----|-----|-----|-----|----|----|----|---|----|------|------|----|--|--|--|
|  |                  | INT     | EXT | TOT | CP | G  | GP      | CG | INT | EXT | TOT | CP      | G  | GP | CG | INT | EXT     | TOT | CP | G  | GP |            |                 |                 |       | CG | INT | EXT | TOT | CP  | G   | GP | CG |    |   |    |      |      |    |  |  |  |
| 5302942  |                  | 1463411 |     |     |    |    | 1463211 |    |     |     |     | 1463112 |    |    |    |     | 1463212 |     |    |    |    | 1723312    |                 |                 |       |    | 100 | NA  | 1   |     |     |    |    |    |   |    |      |      |    |  |  |  |
| B-BAMMC2 KHAN ZAID AZIM SHAINAZ<br>4159          |                  | 12+     | 12+ | 24  | 2  | D  | 4       | 8  | 15+ | 12+ | 27  | 2       | C  | 5  | 10 | 13+ | 13+     | 26  | 2  | C  | 5  | 10         | +08             | 13+             | 21    | 2  | D   | 4   | 8   | +08 | 12+ | 20 | 2  | D  | 4 | 8  | NA   | FAIL | 20 |  |  |  |
|  |                  | 2523616 |     |     |    |    | 1463113 |    |     |     |     | 2523625 |    |    |    |     | 1463111 |     |    |    |    | 2513511    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |  |  |
|  |                  | 10+     | 12+ | 22  | 2  | D  | 4       | 8  | +09 | 19+ | 28  | 2       | B  | 6  | 12 | +08 | 13+     | 21  | 2  | D  | 4  | 8          | 36+             | 26              | 62    | 4  | B+  | 7   | 28  | 13+ | 07F | 20 | 2  | F  | 0 | 0  |      |      |    |  |  |  |
| 5302949  |                  | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1463212    |                 |                 |       |    | 168 | A   |     |     |     |    |    |    |   |    |      |      |    |  |  |  |
| B-BAMMC2 /VALMIKI SIDDHI PARMENDRA<br>4161 RADHA |                  | 38+     | 34+ | 72  | 4  | A  | 8       | 32 | 15+ | 16+ | 31  | 2       | B+ | 7  | 14 | 17+ | 25+     | 42  | 2  | A+ | 9  | 18         | 15+             | 19+             | 34    | 2  | B+  | 7   | 14  | 17+ | 13+ | 30 | 2  | B+ | 7 | 14 | 7.64 | PASS | 22 |  |  |  |
|  |                  | 1723312 |     |     |    |    | 2513511 |    |     |     |     | 1463113 |    |    |    |     | 2523625 |     |    |    |    | 2523616    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |  |  |
|  |                  | 15+     | 16+ | 31  | 2  | B+ | 7       | 14 | 18+ | 17+ | 35  | 2       | A  | 8  | 16 | 13+ | 27+     | 40  | 2  | A+ | 9  | 18         | +08             | 20+             | 28    | 2  | B   | 6   | 12  | 12+ | 27  | 39 | 2  | A  | 8 | 16 |      |      |    |  |  |  |
| 4490113  | 2023016401783972 | 2523625 |     |     |    |    | 1463111 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1463212    |                 |                 |       |    | 108 | NA  | 2   |     |     |    |    |    |   |    |      |      |    |  |  |  |
| B-BAMMC2 GUPTA RAHUL SAROJ LAXMI<br>4171         |                  | +08     | 14+ | 22  | 2  | D  | 4       | 8  | 16+ | 51+ | 67  | 4       | B+ | 7  | 28 | 10+ | 24+     | 34  | 2  | B+ | 7  | 14         | +08             | 24+             | 32    | 2  | B+  | 7   | 14  | +08 | 12+ | 20 | 2  | D  | 4 | 8  | NA   | FAIL | 18 |  |  |  |
|  |                  | 1723312 |     |     |    |    | 2523616 |    |     |     |     | 2513511 |    |    |    |     | 1463411 |     |    |    |    | 1463113    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |  |  |
|  |                  | +08     | 20+ | 28  | 2  | B  | 6       | 12 | 10+ | 24+ | 34  | 2       | B+ | 7  | 14 | +09 | 17+     | 26  | 2  | C  | 5  | 10         | ABF             | 27+             | 27    | 2  | F   | 0   | 0   | 10+ | ABF | 10 | 2  | F  | 0 | 0  |      |      |    |  |  |  |
| 4663334  | 2023016401779935 | 1463111 |     |     |    |    | 1463411 |    |     |     |     | 1463211 |    |    |    |     | 1463112 |     |    |    |    | 1723312    |                 |                 |       |    | 108 | NA  | 3   |     |     |    |    |    |   |    |      |      |    |  |  |  |
| B-BAMMC2 RAJ GARRY PHILIP ERICA<br>4173          |                  | 32+     | 45+ | 77  | 4  | A  | 8       | 32 | 15+ | 16+ | 31  | 2       | B+ | 7  | 14 | 13+ | 18+     | 31  | 2  | B+ | 7  | 14         | 13+             | 20+             | 33    | 2  | B+  | 7   | 14  | +09 | 20+ | 29 | 2  | B  | 6 | 12 | NA   | FAIL | 16 |  |  |  |
|  |                  | 2523616 |     |     |    |    | 2523625 |    |     |     |     | 1463113 |    |    |    |     | 1463212 |     |    |    |    | 2513511    |                 |                 |       |    |     |     |     |     |     |    |    |    |   |    |      |      |    |  |  |  |
|  |                  | +09     | 17+ | 26  | 2  | C  | 5       | 10 | 10+ | 18+ | 28  | 2       | B  | 6  | 12 | 13+ | ABF     | 13  | 2  | F  | 0  | 0          | +08             | ABF             | 8     | 2  | F   | 0   | 0   | 12+ | ABF | 12 | 2  | F  | 0 | 0  |      |      |    |  |  |  |

1463111 - ELECTRONIC MEDIA

1463411 - INTRODUCTION TO PHOTOGRAPHY

1463211 - INTRODUCTION TO ADVERTISING

1463113 - FILM COMMUNICATION- I

1463112 - IKS IN COMMUNICATION &amp; MEDIA

1463212 - BASICS OF COPYWRITING

1723312 - ENVIRONMENTAL MANAGEMENT &  
SUSTAINABLE DEVELOPMENT-I

2523616 - EXTENSION WORK

2523625 - FIELD PROJECT

2513511 - HINDI BHASHA VYAHARIK PRAYOG

Date : 28-April-2026

(Checked By Member of Examination Committee)

Convenor Examination Committee

Principal

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